## **DISTRICT COUNCIL 6**

Jim Sherwood, Business Manager/Secretary-Treasurer

STRONGSVILLE - Brothers andSisters, I hope this article finds you and your families safe and healthy.

As the months go by and considering what is happening around the country, safe and healthy is becoming harder and harder.

With that being said, I need to address mental health.

I believe mental health is something we, as construction workers, do not openly discuss.

It is unfortunate there is a stigma in this country that someone who has a mental health issue is weak or that a person can prevent it.

Thoughts of suicide, depression and other mental health issues are diseases. Just like cancer, neither can be prevented and nobody wants either of the two.

IUPAT General President Ken Rigmaiden made it his mission to bring to light that some of us suffer from some sort of mental illness, and we, as leaders of this union should do more to help the members.

Started and developed by the international, the IUPAT Helping Hands program is being implemented by every district council.

The Helping Hands program focuses on establishing a set of resources to address substance abuse, suicide prevention and mental health for all members of the IUPAT.

We will be working on establishing an employee assistance program to provide 24/7 crisis hotlines with certified counselors, private sessions for non-emergency situations and training on warning signs of substance use and suicidal tendencies.

I thank General President Rigmaiden for his leadership on this topic.

## WORK OUTLOOK

Working hours in DC 6 have rebounded in the month of August, but Council-wide, hours are still below average.

Hopefully working hours go back to normal, but it is obvious this year will end up being one of the worst in recent history.

Despite the slower work environment during this pandemic, the DC 6 staff continues to monitor the work situation in all areas.

They ensure both our signatory contractors and our sworn members are playing by the rules by which we all agreed. District Council 6 has a zero-tolerance policy for abusing or violating CBAs, apprenticeship rules and any other agreements.

## DC 6 BYLAWS

The District Council 6 bylaws were approved by an approximate 3-to-1 margin.

All Local meetings in the month of July were Special Called Meetings for the purpose of voting on those bylaw changes.

On Aug. 21, the IUPAT approved the bylaw changes, which went into effect Sept. 1.

I believe the changes we made will ultimately save the membership money and fix things that need to be fixed.

Thank you to everyone who showed up to vote, and especially how everyone has dealt with the mask mandates.

#### PRESIDENTIAL **ELECTION**



Please see Gary McPheron's article from the Political Action Together Committee.

Like no other, he can explain why our endorsement of Joe Biden for president makes the most sense for the future of our union, all organized labor and all our families.

Despite the sideshow of bluster and angry Tweets, President Trump has quietly gutted the Labor Board and failed to fully staff any agency that actually looks out for people who work in the skilled trades.

His appointments have gone to enemies of fair pay and quality benefits. We need better.

In years past, we would be planning for door knocks and canvassing for our endorsed candidates.

When we know exactly what the outreach will consist of this time around, you can be certain the call will be made.

Expect digital media to play a large part of Campaign 2020.

## LABOR DAY

With summer gone and fall here, we enjoyed the first holiday of the season, Labor Day.

Labor Day is not just a day of BBQ's and picnics, but a day to memorialize the working people of this country.

I hope you enjoyed this holiday with your families and took time to remember the hundreds of people who were hurt or killed to give you the right to be represented by a union.

## **IN CLOSING**

Please work safely on the job, and help our apprentices become the very best in their trade.

#### **DISTRICT COUNCIL 6** Gary McPheron,

Government Affairs

STRONGSVILLE — Our goal at DC 6 is to have as many of our members and their families registered to vote as possible.

The right to vote is a basic American right, one which people have died fighting for, so please consider checking your registration, and registering to vote, if needed.

It is easier than ever to register to vote, as you can use your phone or laptop to visit iupatvotes.org. On this site, you will be able to check your registration, register to vote or request a mail-in ballot.

For those in Ohio, you can also visit ohiosos.gov, and for our friends from Kentucky, visit elect.ky/registertovote.gov.

We also ask you to make a voting plan with your family. The options are to request a mail-in ballot, fill it out as soon as you get it and mail it back with two stamps.

You could vote in-person early at one of the designated voting sites in your county - this is my personal preference.

Lastly, and least desirable, is to vote in person on Election Day.

Whatever your choice, make a plan and stick to it.

See PAINTERS AND ALLIED TRADES on page 27.

#### The IUPAT wants to offer each member and their children the opportunity to advance their reading comprehension skills with MindPlay.

MindPlay is a streamlined solution to assesses PHONEMIC AWARENESS, PHONICS, COMPREHENSION, FLUENCY and VOCABULARY through a systematic screening process that is tailored to each student's needs. Through this screening process MindPlay automatically assesses each student's current reading level then establishes the appropriate MindPlay curriculum to support targeted growth. MindPlay is designed for 2nd-12th grade as well as adults with diverse reading skills and instructional needs.

mindp

If you are interested in learning more about how this free union benefit can help you or your child please contact **Director of Training, George Boots at** 440-239-4575 or georgeb@iupat-dc6.org.

## Mental Illness, Addictions & Suicidal Thoughts Can Happen to Anyone.

Do you need help? Do you know someone who might?



Call: 216-623-6888 Text '4Hope' to 741741 www.adamhscc.org



### POLITICAL MISINFORMATION

By the time you read this article, Labor Day, which is the traditional kickoff of the all-out race to Election Day, will have passed.

In the upcoming days and weeks, there will be a lot of information and a lot of misinformation coming your way.

We ask you to try to see through the smoke and the talk, and look at facts and not believe the fiction.

Here are a few examples:

**FICTION:** Donald Trump has cracked down on undocumented immigrants, has slowed border crossings, increased deportations and is trying to stop undocumented persons from voting and getting federal benefits.

**FACT:** Under Obama/Biden illegal border crossings were at a 50-year low. It has not decreased under Trump. Obama/Biden deported more people with cause in their final years than Trump. The Illegal Immigration Reform Act of 1996, signed by Bill Clinton, prohibits undocumented immigrants from voting in Federal Elections. Undocumented immigrants, including DACA (dreamers) are ineligible to receive most federal benefits including SNAP (food stamps), regular Medicaid, Supplemental Security Income (SSI) and temporary assistance.

**FICTION:** Donald Trump's assaults on our union rights are fake news and greatly exaggerated.

**FACT:** Donald Trump has stacked the National Labor Relations Board with union-busting lawyers, denying our right to organize through a fair process. He defended So-Called "Right to Work" in a brief to the U.S. Supreme Court. He revoked a previously-negotiated union contract at the Department of Education, stripping 3,900 workers of their negotiated rights and protections. He abolished Labor-Management councils in federal contracts. He refuses to acknowledge misclassification of workers as independent contractors. I could go on and on, but my space is limited.

**FICTION:** Donald Trump has made great trade deals to help American workers.

**FACT:** Donald Trump failed to include any key labor or human rights protections in the NAFTA renegotiations and only agreed to them when the House of Representative demanded they be included before they would consider the deal. The same facts are

true on the trade deal he negotiated with South Korea. He proposed a 78 percent cut to the International Labor Affairs Bureau, the Federal agency tasked with promoting a fair global playing field for workers. He proposed a \$400 million budget cut to slash the Trade Adjustment Assistance program, for those who lose their jobs to imports over the next decade.

I could continue with these facts all day, but I will end it here.

Please try to see through the smoke and not be distracted by Donald Trump's shiny object of the day.

He distracts and gets you to look the other way while he and his minions are picking our pockets and trying to roll the labor movement back 100 years.

### **DC 6 ENDORSEMENTS**

Lastly, DC 6 made endorsements in many state and local elections.

We have endorsed Republicans and Democrats, incumbents and first-time candidates.

Please follow our social media for more information on those races.

For any specific races, feel free to email me at garym@iupat-dc6.org.

#### DISTRICT COUNCIL 6 Nichole McCarthy,

Recruiting and Communications Coordinator

As stated last month, District Council 6 is open, but with strict precautionary measures set in place to protect all members and staff.

If you attend your Local union meetings or have a need to visit any of the Union Halls, masks and social distancing are required.

There have been instances where masks have not been worn or have been taken off once inside – this is not allowed.

DC 6 is following protocol mandated by the governor and is taking the guidelines seriously.

If you are not wearing a mask, you are not permitted inside any DC 6 building.

We want to keep all members safe during the pandemic.

We appreciate your cooperation during these uncertain times.

## JOURNEY PERSON UPGRADE SEPTEMBER 2020

| Location  | Starting Date  | Ending Date   | Day of<br>Week  | Total<br>Hours   | No. of<br>Days  | Time of Class   | Class<br>Prerequisite                             |
|---|--|---|---|--|---|---|---|
|   |  | BC  | DOM & SC  | ISSOR  | LIFT  |   |   |
| TOLEDO  | 9/1/2020   | 9/2/2020  | TW  | 8  | 2   | 4:30 PM TO 8:30 PM  | Must Attend<br>Both Days                          |
| TOLEDO  | 9/9/2020   | 9/10/2020   | WTH   | 8  | 2   | 4:30 PM TO 8:30 PM  | Must Attend<br>Both Days                          |
| TOLEDO  | 9/12/2020  | 9/12/2020   | S   | 8  | 1   | 7:30 AM TO 4:30 PM  | NA  |
| CINCINNATI  | 9/12/2020  | 9/12/2020   | S   | 8  | 1   | 7:30 AM TO 4:30 PM  | NA  |
| COLUMBUS  | 9/19/2020  | 9/19/2020   | S   | 8  | 1   | 7:30 AM TO 4:30 PM  | NA  |
| TOLEDO  | 9/22/2020  | 9/23/2020   | TW  | 8  | 2   | 4:30 PM TO 8:30 PM  | Must Attend<br>Both Days                          |
| COLUMBUS  | 9/29/2020  | 9/30/2020   | TW  | 8  | 2   | 4:30 PM TO 8:30 PM  | Must Attend<br>Both Days                          |
|   |  | BOOM &  | SCISSOR   | LIFT R   | EFRESH  | ER  |   |
| STRONGSVILLE  | 9/9/2020   | 9/9/2020  | w   | 4  | 1/2   | 4:30 PM TO 8:30 PM  | Prerequisite:                                     |
| CINCINNATI  | 9/15/2020  | 9/15/2020   | Т   | 4  | 1/2   | 4:30 PM TO 8:30 PM  | Boom & Scissor                                    |
| STRONGSVILLE  | 9/29/2020  | 9/29/2020   | Т   | 4  | 1/2   | 4:30 PM TO 8:30 PM  | Lift  |
|   |  | FIRS  | T AID/CPI   | R-AED (A   | ADULT)  |   |   |
| CINCINNATI  | 09/26/2020   | 09/26/2020  | S   | 8  | 1   | 7:30 AM TO 4:30 PM  | NA  |
|   |  | FC  | ORKLIFT I   | REFRES   | HER   |   |   |
| STRONGSVILLE  | 09/15/2020   | 09/15/2020  | Т   | 4  | 1/2   | 4:30 PM TO 8:30 PM  | NA  |
| INFECTIOUS  | CONTROL RISK   | ASSESSMENT  | (ICRA) C  | onstruc  | tion Trac   | des Best Practices Aware  | ness Training                                     |
| STRONGSVILLE  | 09/16/2020   | 09/16/2020  | W   | 8  | 1   | 4:30 PM TO 10:30 PM   | NA  |
| STRONGSVILLE  | 09/23/2020   | 09/23/2020  | w   | 8  | 1   | 4:30 PM TO 10:30 PM   | NA  |
| STRONGSVILLE  | 09/30/2020   | 09/30/2020  | w   | 8  | 1   | 4:30 PM TO 10:30 PM   | NA  |
|   |  | RESPIR  | ATOR RE   | FRESHE   | R (ONL)   | ()  |   |
| STRONGSVILLE  | 9/10/2020  | 9/10/2020   | TH  | 4  | 1/2   | 4:30 PM TO 8:30 PM  | NA  |
| CINCINNATI  | 9/29/2020  | 9/29/2020   | Т   | 4  | 1/2   | 4:30 PM TO 8:30 PM  | NA  |
|   | j.   | SC  |   | AWAREN   | NESS  |   | 1   |
| STRONGSVILLE  | 09/22/2020   | 09/22/2020  | Т   | 4  | 1/2   | 4:30 PM TO 8:30 PM  | NA  |
| REGISTR<br>CHANGE W<br>BE CANO<br>PLEASE C<br>FOR D | ATION OR MINI<br>VITHOUT NOTIC<br>CELLED. ADDIT<br>CHECK THE WEE<br>DATES AND TIMI<br>VITIATION PAID | IMUM RÈQUIR<br>CE. COURSE V<br>IONAL COURSI<br>3SITE AT WWV<br>ES. PARTICIPA<br>) IN FULL AND | ÉD PARTI<br>VHICH DO<br>ES MAY B<br>W.IUPAT-D<br>NTS MUS<br>DUES PA | ICIPATIO<br>D NOT M<br>E ADDE<br>DC6.ORO<br>T BE A<br>ID CUR | ON. DAT<br>IEET TH<br>D THRC<br>G "JOUR<br>UNION<br>RENT TO | ASED ON STUDENT/INS<br>ES AND TIMES ARE SUB<br>E REGISTRATION MININ<br>DUGHOUT THE TRAININC<br>NEYMEN UPGRADES/CAI<br>MEMBER IN GOOD STAN<br>O ATTEND. TO SCHEDUL<br>Ic6.org; then select the | JECT TO<br>IUMS MAY<br>5 YEAR.<br>LENDAR"<br>DING |

Journeyman Calendar; select the course you want to take and register.

2. Call the Training office at 440-239-4575 ext 118 or ask for a training instructor or coordinator.

**\*NEWLY ADDED COURSE** 

#### **RECRUITING UPDATE**

The organizing and recruiting departments have been working vigorously to fill the demand for drywall finishers in the Columbus, Dayton, Cincinnati and Lexington, Ky. areas.

Every member of the IUPAT can organize by referring a friend, family member or a neighbor. Let us work together and organize! Please refer any potential member to recruiting@iupatdc6.org or call **Nichole** at 440-239-4575 or **Bo Anderson** at 440-292-5886.

## **IUPAT HELPING HANDS**

As stated last month, working within the construction trades is a challenging career.

See PAINTERS AND ALLIED TRADES on page 29.



## FINISHING TRADES INSTITUTE OF THE OHIO REGION 2019-2020 APPRENTICESHIP CLASS SCHEDULE

| COLUI            | MBUS TRAIN              |  |                              | AL DRIVE, PLAIN        | СІТҮ, ОН 43064                           |
|------------------|-------------------------|--|------------------------------|------------------------|--|
|                  |                         | ALL CLAS                                     | SSES ARE 7:00 AM             |                        |  |
|                  |                         |  | FIRST YEAR                   |                        |  |
| Week 1           |                         | <b>M PNT</b>                                 | GLZ                          | DRY                    |  |
| Week 1<br>Week 2 |                         | <del>8/17/20</del>                           | Mon 8/17/20                  | Mon 8/17/20            | N/A                                      |
|                  |                         | 9/14/20                                      | Mon 9/14/20 APPRENTICES WILL | Mon 9/14/20            | N/A                                      |
| Week 3           |                         | 1/11/21                                      | ATTEND CLASS IN              | Mon 3/15/21            | N/A                                      |
| Week 4           | Mon                     | 3/22/21                                      | CINCINNATI                   | Mon 5/17/21            | N/A                                      |
|                  |                         |  | SECOND YEAR                  | DDY                    |  |
| 14/ l- 4         |                         |  | GLZ                          | DRY                    |  |
| Week 1           |                         | <del>8/17/20</del>                           | Mon 8/17/20                  | Mon 8/17/20            | N/A                                      |
| Week 2           | -                       | 9/14/20                                      | Mon 9/14/20                  | Mon 9/14/20            | N/A                                      |
| Week 3           | Mon                     | 1/11/21                                      | APPRENTICES<br>WILL ATTEND   | Mon 3/15/21            | N/A                                      |
| Week 4           | Mon                     | 3/22/21                                      | CLASS IN<br>CINCINNATI       | Mon 5/17/21            | N/A                                      |
|                  |                         |  | THIRD YEAR                   |                        |  |
|                  |                         | M PNT  | GLZ                          | DRY                    | IND PNT                                  |
| Week 1           |                         | <del>9/7/20</del>                            |                              | Mon 9/28/20            | N/A                                      |
| Week 1<br>Week 2 | 1                       | .0/12/20                                     | APPRENTICES                  | Mon 11/16/20           | N/A N/A                                  |
| Week 2<br>Week 3 | -                       | 2/1/21                                       | WILL ATTEND<br>CLASS IN      | Mon 3/15/21            | N/A N/A                                  |
| Week 3           |                         | 2/1/21<br>5/10/21                            | CINCINNATI                   | Mon 5/17/21            | N/A N/A                                  |
| Week 4           | MON                     | 5/10/21                                      | FOURTH YEAR                  | 1011 3/17/21           | N/A                                      |
|                  |                         | M PNT  | GLZ                          | DRY                    | IND PNT                                  |
| Week 1           |                         |  | GLZ                          |                        |  |
|                  |                         | <del>9/7/20</del>                            | APPRENTICES                  | N/A                    | N/A                                      |
| Week 2           | Mon 1                   | .0/12/20                                     | WILL ATTEND                  | N/A                    | N/A                                      |
| Week 3           | Mon                     | 2/1/21                                       | CLASS IN<br>CINCINNATI       | N/A                    | N/A                                      |
| Week 4           | Mon                     | 5/10/21                                      | CITCITIC                     | N/A                    | N/A                                      |
|                  |                         |  | SES ARE 7:00 AN              |                        | GSVILLE, OH 44136                        |
|                  | COI                     | M PNT  | GLZ                          | DRY                    | IND PNT                                  |
| Week 1           | Mon                     | 9/14/20                                      | Tue 8/18/20                  | <del>Mon 8/17/20</del> | Mon 11/16/20                             |
| Week 2           | Mon                     | 11/2/20                                      | 100 0/10/20                  | Mon 10/5/20            | Mon 1/4/21                               |
| Week 3           | Mon                     | 2/8/21                                       | Every Other Week             | Mon 1/4/21             | Mon 2/1/21                               |
| Week 4           | Mon                     | 4/19/21                                      | Every other week             | Mon 4/5/21             | Mon 2/15/21                              |
|                  |                         |  | SECOND YEAR                  |                        |  |
|                  |                         | M PNT  | GLZ                          | DRY                    | IND PNT                                  |
| Week 1           | Mon                     | <del>8/24/20</del>                           | Wed 8/19/20                  | Mon 8/24/20            | Mon 12/7/20                              |
| Week 2           | Mon 1                   | .0/19/20                                     |                              | Mon 10/12/20           | Mon 1/11/21                              |
| Week 3           | Mon                     | 1/25/21                                      | Every Other Week             | Mon 1/11/21            | Mon 2/8/21                               |
| Week 4           | Mon                     | 3/22/21                                      |                              | Mon 4/12/21            | Mon 2/22/21                              |
|                  |                         |  | THIRD YEAR                   |                        |  |
|                  | CO                      | M PNT  | GLZ                          | DRY                    | IND PNT                                  |
| Week 1           | Mon 8/10<br>Wed 8/12    | <del>Thu 8/13 -</del><br><del>Sat 8/15</del> | Thu 8/20/20                  | Mon 8/31/20            | Mon 12/7/20                              |
| Week 2           | Thu 10/8 -<br>Sat 10/10 | Mon 10/5 -<br>Wed 10/7                       |                              | Mon 10/19/20           | Mon 1/11/21                              |
| Week 3           | Mon 1/4 -<br>Wed 1/6    | Thu 1/7 -<br>Sat 1/9                         | Every Other Week             | Mon 1/18/21            | Mon 2/8/21                               |
| Week 4           | Mon 2/22 -<br>Fri 2/26  | Mon 3/1 -<br>Fri 3/5                         |                              | Mon 4/19/21            | Mon 2/22/21                              |
|                  | _                       |  | FOURTH YEAR                  |                        |  |
|                  | 1                       |  | GLZ                          | DRY                    | IND PNT                                  |
|                  | Mon                     | <del>-8/3/20</del>                           | <del>Fri 8/21/20</del>       | N/A                    | Mon 12/14/20                             |
| Week 1           |                         |  |                              |                        |  |
| Week 2           | Mon                     | 9/28/20                                      |                              | N/A                    | Mon 1/18/21                              |
|                  | Mon<br>Mon 1            | 9/28/20<br>.1/16/20<br>1/11/21               | Every Other Week             | N/A<br>N/A<br>N/A      | Mon 1/18/21<br>Mon 2/1/21<br>Mon 2/15/21 |

|  |   | FIRST YEAR  |   |  |
|--|---|---|---|--|
|  | COM PNT   | GLZ   | DRY   | IND PNT  |
| Veek 1   | Mon 8/24/20   | Mon 8/24/20   | Mon 8/24/20   | N/A  |
| Veek 2   | Mon 9/28/20   | Mon 9/28/20   | Mon 9/28/20   | N/A  |
| /eek 3   | Mon 1/18/21   | Mon 3/22/21   | Mon 3/1/21  | N/A  |
| /eek 4   | Mon 4/12/21   | Mon 4/26/21   | Mon 5/3/21  | N/A  |
|  | COM PNT   | SECOND YEAR<br>GLZ  | DRY   | IND PNT  |
| /eek 1   | Mon 9/21/20   | Mon 8/10/20   | Mon 9/14/20   | N/A  |
| /eek 2   | Mon 11/9/20   | Mon 10/5/20   | Mon 11/2/20   | N/A  |
| /eek 3   | Mon 2/15/21   | Mon 2/8/21  | Mon 3/1/21  | N/A  |
| /eek 4   | Mon 5/3/21  | Mon 4/5/21  | Mon 5/3/21  | N/A  |
|  |   | THIRD YEAR  | ·   |  |
|  | COM PNT   | GLZ   | DRY   | IND PNT  |
| /eek 1   | Mon 10/26/20  | Mon 8/10/20   | Mon 9/14/20   | N/A  |
| /eek 2   | Mon 12/7/20   | Mon 11/16/20  | Mon 11/2/20   | N/A  |
| /eek 3   | Mon 3/15/21   | Mon 2/22/21   | Mon 3/1/21  | N/A  |
| /eek 4   | Mon 5/24/21   | Mon 3/22/21   | Mon 5/3/21  | N/A  |
|  |   | FOURTH YEAR   |   |  |
|  | COM PNT   | GLZ   | DRY   | IND PNT  |
| /eek 1   | Mon 10/26/20  | Mon 8/10/20   | N/A   | N/A  |
| /eek 2   | Mon 12/7/20   | Mon 11/16/20  | N/A   | N/A  |
| /eek 3   | Mon 3/15/21   | Mon 2/22/21   | N/A   | N/A  |
| /eek 4   | Mon 5/24/21   | Mon 3/22/21   | N/A   | N/A  |
| TOLE   | DO TRAINING CENTE   |   |   |  |
|  |   |   | to 3:30 PM (Day Ti<br>10:30 PM (Evenin  |  |
|  | GLAZIER CLASS   | FIRST YEAR  | 10.30114 (Evenin  | 9)   |
|  |   |   |   |  |
|  | COM PNT   | GLZ   | DRY   | IND PNT  |
| /eek 1   | COM PNT<br>Tue 9/8/20   | GLZ<br>9/16/2020 Every  |   | IND PNT  |
|  | Tue 9/8/20  | GLZ<br>9/16/2020 Every<br>Wednesday   | N/A   | N/A  |
| /eek 2   | <del>Tue 9/8/20</del><br>Mon 12/7/20  | 9/16/2020 Every<br>Wednesday  |   | N/A<br>N/A   |
| /eek 2<br>/eek 3   | Tue 9/8/20  | 9/16/2020 Every   | N/A<br>N/A  | N/A  |
| /eek 2<br>/eek 3   | <del>Tue 9/8/20</del><br>Mon 12/7/20<br>Mon 2/15/21   | 9/16/2020 Every<br>Wednesday<br>From 5:30 PM  | N/A<br>N/A<br>N/A   | N/A<br>N/A<br>N/A  |
| /eek 2<br>/eek 3   | <del>Tue 9/8/20</del><br>Mon 12/7/20<br>Mon 2/15/21   | 9/16/2020 Every<br>Wednesday<br>From 5:30 PM<br>to 10:30 PM   | N/A<br>N/A<br>N/A   | N/A<br>N/A<br>N/A  |
| /eek 2<br>/eek 3<br>/eek 4   | Tue 9/8/20           Mon 12/7/20           Mon 2/15/21           Mon 4/26/21  | 9/16/2020 Every<br>Wednesday<br>From 5:30 PM<br>to 10:30 PM<br>SECOND YEAR  | N/A<br>N/A<br>N/A<br>N/A  | N/A<br>N/A<br>N/A<br>N/A   |
| /eek 2<br>/eek 3<br>/eek 4<br>/eek 1   | Tue 9/8/20           Mon 12/7/20           Mon 2/15/21           Mon 4/26/21           COM PNT  | 9/16/2020 Every<br>Wednesday<br>From 5:30 PM<br>to 10:30 PM<br>SECOND YEAR<br>GLZ   | N/A<br>N/A<br>N/A<br>N/A<br>DRY   | N/A<br>N/A<br>N/A<br>N/A<br>IND PNT  |
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Drywall Finisher/Taper; IND PNT - Industrial Painter

28 THE LABOR CITIZEN: SEPTEMBER 2020



The demand for high productivity on the jobsite to meet strict deadlines, risking injury or becoming injured and much more can be stressful and overwhelming.

This is why the IUPAT has developed "Helping Hands" to offer resources and information to members and families needing guidance combating opioid addiction, substance abuse and suicide prevention.

We are making progress to ensure all District Council 6 members have some set of resources to address these needs through what is called an EAP-Employee Assistance Program.

If you are interested in becoming involved, or if you want to share a story regarding any of these topics, feel free to email or contact me.

Your story may be the inspiration your fellow Brothers or Sisters need to get the help they deserve – no member left behind.

Throughout the next few months, DC 6 will be releasing more information on what Helping Hands can offer within our Council.

Feel free to contact the Strongsville Union Hall for more information at 440-239-4575, or visit IUPAThelpinghand. com to learn more.

We are strong, we are one, we are union.

#### ASK THE BUSINESS MANAGER

Take advantage of communicating directly with your business manager.

Each month, BM/ST **Jim Sherwood** will select up to three questions he has received from District Council 6 membership and post his responses in the following month's Labor Citizen article.

Before any member submits an email keep a few things in mind.

In order to have your question be considered for response, you must be a member of District Council 6, and your first and last name will need to be in the body of the email to verify membership.

If your email is selected for response, the response will be addressed to you, and your name will be published in The Labor Citizen.

Please bear in mind, all questions must be related to union business.

The email address to reach BM/ST Sherwood is BMST@iupat-dc6.org.

### DISTRICT COUNCIL 6 George Boots,

Director of Training

STRONGSVILLE — Apprentice classes have started council-wide. If you are an apprentice and have not received a schedule, contact your instructor immediately.

Remember, it is your responsibility to attend class on your scheduled date and time. Schedules are posted on www.iupat-dc6.com.

#### ARCHITECTURAL GLASS METAL TECHNICIAN

The FTIOR is looking for glaziers to participate in the AGMT certification tests.

The written test can be completed at home, you pick the date and time.

The hands-on test will be scheduled later.

If you are interested, or looking for more information, contact **George Boots** at 440-783-2909.

#### EXPIRED CERTIFICATIONS

Remember to check your certifications to make sure they have not expired.

If your certifications have or are about to expire, sign up for refresher classes to keep current.

To register for classes on the schedule, go to iupat-dc6.org or call Training at 440-239-4575.

New classes are being added to the schedule all the time.

### REGISTERING FOR A CLASS

How do you register for upgrade classes?

There are two options to register for an upgrade class.

The first is an online option.

Go to iupt-dc6.org, click on the training tab, find the class on the interactive calendar and click on the course for which you would like to register.

Next, scroll to the bottom of the description and click the register link. Fill in the form and click submit.

The second option is to call the

training office at 440-239-4575 and ask for  ${\bf Carly}$  or  ${\bf Natalie}$  and have them put you on the roster.

Make sure to have the following information available to complete your registration by phone: Member ID number, a good phone number and a good email.

If you are interested in online upgrade classes, contact **George Boots** at 440-239-4575.

#### CONGRATULATIONS GRADUATES

The following apprentices have completed all the requirements of the apprenticeship program.

Please welcome and congratulate them to the rank of journeymen: **Ernest Hayes** (Local 7) and **Tyler Gregg** (Local 1275).

If you see them on the jobsite, make sure you congratulate them!

## **CONTACT US**

If you have any questions regarding apprenticeship or journeyman upgrade classes, please contact a trainer in your area.

- George Boots (Director of Training), 440-783-2909.
- Justin Oshel (Taper statewide), 440-879-6422.
- Nick Papadorotheou (Glazier statewide), 440-382-2922.
- **Duane Behanna** (Painter/Taper Southern Ohio), 513-485-1312.
- Joe Kintyhtt (Painter Northern Ohio and Toledo) 440-876-3340.

#### **IN CLOSING**

Stay safe and healthy!

#### DISTRICT COUNCIL 6 Bo Anderson

Director of Organizing

STRONGSVILLE — Hello Brothers and Sisters of District Council 6. As we continue to target Panther Industrial Painting, we have also begun our Cincinnati, Dayton, Columbus and Lexington, Ky. organizing campaign.

Our organizers have been hitting all sorts of jobs to recruit drywall finishers throughout theses targeted regions. The strength of our union is what drives our future within DC 6.

To make a difference, we need all hands on deck.

Remember, everyone can organize.

#### **RECRUITING UPDATE**

We need finishers all over the state, glaziers in Cincinnati and Columbus and painters in Columbus.

Any members who know of anyone experienced or willing to work in our trade should reach out to me at 440-292-5886 or by email at boa@iupat-dc6.org.

#### **DC 6 OFFICES OPEN**

All District Council 6 Offices are open.

Per the governor's guidelines, we are asking all who enter to wear a mask and practice social distancing.

## **IN CLOSING**

I hope you and your families stay healthy and safe throughout the year.

## **DISTRICT COUNCIL 6**

Jimmie Matowitz Retirees' Club

STRONGSVILLE — Hi Brothers and Sisters! I hope all is well with all of you and your families.

Hopefully, Labor Day Weekend was an enjoyable time with family, friends and plenty of good old-fashioned barbecues!

How about a couple of humorous one-liners? I actually received a few phone calls from members who appreciated the small humor.

"Is a vegetarian permitted to eat animal crackers?"

"What does it mean to pre-board? Do you get on before you get on?"

"Have you ever wondered why Republicans are so interested in encouraging people to volunteer? It is because volunteers work for no pay! Republicans have been trying to get people to work for no pay for a long time!"

"Why do we park on driveways and drive on parkways? Just to be silly? -George Carlin.

See PAINTERS AND ALLIED TRADES on page 30.

#### **NOVEMBER GENERAL ELECTION**

All kidding aside Brothers and



Sisters, this is one of the most important and critical elections in modern times. I have never seen anything like it. So please, be sure to vote!

In today's times, you have no excuse to not vote.

If you think your vote does not count or it is raining outside and you do not feel like going out is no excuse.

This is 2020, and we have the convenience of absentee ballots. Vote your conscience!

Think of the future and what is happening around all of us.

Most importantly, think about your children and grandchildren and their futures.

When you vote this year, it will be not only for all of us, but for all of them, as well.

Remember, leaders lead by example. I personally have not seen any type of leadership since 2016.

In the U.S., you do not lead with scare tactics or bullying! That is not how we do things in America!

#### IN CLOSING

Please keep Brother Ben Messina in your prayers and thoughts at this time, as he is having some health issues. "99 percent of failures come from people who make excuses." - George Washington.

#### **Mixed Trades** LOCAL 1020 Gary McPheron

LIMA - Congratulations to Brother Justice Koontz, the new Vice President of Local 1020.

He replaces James Maley, a longtime officer of the Local who retired and is now a life member.

Thank you Justice for stepping up into a new role, and we wish Brother Maley a long and prosperous retirement.

## WORK OUTLOOK

Work has picked up guite a bit after it slowed in our area due in large part to the coronavirus.

If you are laid off, please let us

know so we can get you on the "Out of Work" list.

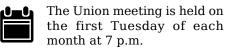
If you are on the list, please let me know when you go back to work, so I can remove you from the list.

## WAGE UPDATES

By the time you read this, you should have noticed the last of the changes to your paycheck.

Hopefully, the next time this happens will be next April, when we will disburse the next raise.

## MARK YOUR CALENDAR



We are no longer serving food, but come and get involved.

Masks are required, and we will provide one for you if necessary.

At the meeting, proper social distancing is observed. Tables and chairs are disinfected prior to the meeting, and hand sanitizer is available.

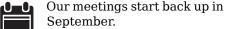


CLEVELAND — Hello Brothers and Sisters of Local 505, I hope this message finds you safe and doing well.

The work front has slowed down a little bit for right now. Hopefully, we will be picking up shortly.

Please stay in touch with me, so I know who is off.

## MARK YOUR CALENDAR



We would love to see some new faces in attendance.

#### REMINDERS

Please stay current on your drug cards and training. If you need help, contact me.

## **IN CLOSING**

Be humble, be kind and always be thankful.

T.C.M.B.S.



COLUMBUS - Members of Local 372, work in the Columbus is busy.

Madison Glass, out of Michigan, has completed Phase 1 of the new jail. Phase 2 is out for bid.

Pioneer is well underway at the Rhodes Tower, and they got the curtain wall on the Hilton Hotel expansion and the new OSU hospital.

Celina has completed the four-story office building at Polaris and the job at OSU at 11th and Neal. They also started a building for Messer on High Street.

Blakley has a job underway in Athens for Ohio University and have started the new WOSU TV station.

AAG is working on the Kenyon College Library and the Facebook job.

We are still waiting on the list of jobs below to get started:

AAG has the Airport renovation. Blakley has the Nationwide insurance job and the entrances and punched openings on the Hilton Hotel.

Celina has another project for Messer on the OSU campus.

We did not get the new Crew Stadium, it went to Hemm's Glass.

NEC has a job at OSU.

## **ORGANIZING UPDATES**

Everyone is working.

Since the last week of February, I brought in several new members. We need to bring in more new members, because it has been a busy summer.

If anyone knows any glaziers, who might be interested in joining, please get their information to me so I can try to get them to join.

Columbus Glass and Mirror got the Linden Rec Center, being built under a Community Benefits Agreement. This means it must be a union job.

Columbus Glass is a non-union contractor, who signed our agreement for the duration of the project.

We hope this will open the door for them to sign a full contract.

They have started the job and I have signed up six of their employees.

Right now, we still need drywall finishers.

Our marketing team is working on getting our contractors working for various general contractors, who have not used union contractors before.

I have been sending jobs to our

contractors to bid on almost every week. Hopefully this will generate some work for the members.

Our contractors are currently bidding the Millennial Tower, a 50-story building, and the North Market, a 36-story building.

The Lexington campaign has begun. Other agents and I will be taking turns working in Lexington.

#### MARK YOUR CALENDAR

Our next meeting is set for Sept. 21. It will be a Special Called Meeting.

We need to come up with options for our wage allocation.

The October meeting will also be a Special Called Meeting to vote on the allocation.

We follow all COVID-19 safety precautions.

#### PAY STUBS

All our contractors now send electronic pay stubs.

If you do not have a computer or are unable to access your pay stubs, get ahold of Rebecca and she will get them for you at the office.

#### HERE TO HELP

If you have any guestions or concerns, contact me at 614-371-6290. You can also contact Chris Naegele or Rebecca at 800-704-2079 or 614-294-5301.

#### **IN CLOSING**

Please protect yourselves during the pandemic. Practice distancing as best you can on the jobsite and wash your hands often.

If you have any concerns, give me a call.

Keep up the good work and be safe.

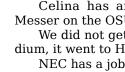
#### **Painters and Tapers** LOCAL 7 Jamie Peppers

TOLEDO — I hope everyone had a safe and wonderful summer.

Politics have begun to ramp up, so please make sure you are registered to vote.

See PAINTERS AND ALLIED TRADES on page 31.









You will be bombarded with information until you cannot stand it anymore. Far too much of this information is misleading or is a flat out lie.

It appears it will be getting much worse before it gets any better.

## MARK YOUR CALENDAR



Remember, our union meetings are back on schedule. As always, the meetings are held on the second Wednesday of every month at 6 p.m.

I hope to see you there.

Upcoming meetings will include discussion for the Local Union bylaws.

#### **UPDATE BENEFICIARY INFORMATION**

We urge everyone to check their beneficiary cards and notify the union, the Local Pension and the International pension of any changes.

You will need to notify all three entities of any changes, as all three are administered separately.

This is vital in the event of any unforeseen incidents.

Please call the Union Hall if you have any questions.

## **RETIREE HEALTHCARE**



The Health Insurance office has sent out notices to all participants looking to carry

our insurance into their retirement.

The bottom line is this: It is in your financial interest to remain a member of the Local.



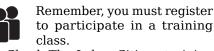
DAYTON - I hope everyone had a great Labor Dav.

Work in the Dayton area is good, and there is a need throughout the Council for drywall finishers and painters.

If you know anyone interested in a career, have them contact one of the business representatives or myself at 937-272-4785.

When you are on jobsites where our competitors are working, be sure to talk to them about the advantages of being a union member.

#### **NEW TRAINING CLASSES**



Check The Labor Citizen training section at the beginning of the Painters and Allied Trades section for updated classes to the training schedule.

You must complete 16 hours of training per year.

## **DUES REMINDER**

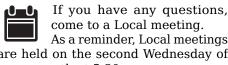


It is every member's obligation to keep their dues current. If you have not worked 40 hours a week, every week, you may be behind on your dues.

If you think you are behind, call me at 937-272-4785 or Dannie Dunn at 937-231-2693.

We appreciate your cooperation.

#### MARK YOUR CALENDAR



are held on the second Wednesday of every month at 5:30 p.m.

Try to attend if you are able.

#### WORK STATUS

Make sure to call the Union Hall when you are laid off and when you return to work, so I can remove you from the "Out of Work" list.

#### IN CLOSING

Please remember to work safe and help one another out.

Also, remember to practice social distancing and proper handwashing.

If you plan on attending a Local meeting, you must wear a mask due to the orders of the governor.

**Painters LOCAL 707 Painters & Tapers LOCAL 788** Lou Ferrante

CLEVELAND - Greetings Brothers and Sisters, hopefully everyone had a fun, safe summer. It was definitely a summer to remember (or forget).

Coronavirus is still a concern for all, and it continues to disrupt our daily lives.

One concern should be how to vote safely in the November election.

This will be one of the most important elections in decades. Yeah, I know you hear this every election, but this time it is true.

The country has never been more divided, to the point it is distracting from the real issues.

What should matter to every member is which candidate will support union tradesmen and the answer is clear. Joe Biden has always and will continue to support us!

Please take the time to educate yourself about what really matters in this election and get out and vote.

Do not let the virus scare you away from the polls.

Ohio makes it easy to safely vote by mail.

See PAINTERS AND ALLIED TRADES on page 32



Glaziers Local 181 members Brian Sullivan and Shaun Hahner working for Allied Glass at Mitchell's Ice Cream in Westlake.



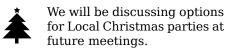
PHOTOS: COURTESY OF IUPAT DC 6

HOPE Center charity project drywall finishers: Evan Brown-Fugate, Patrick Havlin, Gavin Gudat, Johrdan Knowles, Lindsay Lambert, Adam Nason, Marcus Phillips, David Rice, Mason Roberts, Christian Velazquez. Commercial painters: Gina Valenti, Crystal Rubes, Jenna Richter, Paul Schell, Steven Sansom, Christian Wallum, Mark Rueberger and James Betley.



Check with your local Board of Elections and request a ballot.

#### **CHRISTMAS PARTY**



for Local Christmas parties at future meetings. The virus has made it challenging

to have large gatherings.

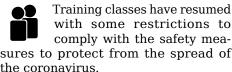
Attend your Local meetings to have some input as to what we can do to celebrate the holidays safely.

## WORK OUTLOOK

Work in both areas has continued to increase.

If you are in need of work, be sure to contact the Union Hall.

### TRAINING UPDATE



Get your required upgrade classes scheduled and completed to avoid delaying your wage increase.

#### **IN CLOSING**

I hope to see you (from a safe distance) at a meeting soon. Stay safe.

## **Painters and Tapers LOCAL 476**

Jim Taylor

YOUNGSTOWN - Our next regular meeting will be on Sept. 17 at 5:30 p.m. at 35 S. State St. in Girard.

The October meeting is set for Oct. 15 at 5:30 p.m. at 35 S. State St. in Girard.

I hope everyone had a great Labor Day!

## WORK OUTLOOK

Work has picked up and most of our members are back to work.

The industrial crafts are back to work and going strong.

Commercial painting has been steady.

Drywall finishing has slowed slightly. They have been hiring light

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industrial workers at the cracker plant. If you are off work, please call the Union Hall so we can get you back out working.

## **IUPAT APP**

Many members have taken advantage of the IUPAT Member Mobile Portal app to keep up to date with their contact information, dues and pension amounts.

If you have not downloaded the app, please take a second and do so.

It provides very helpful information.

## **TRAINING REMINDER**

Remember, as per the CBA, all members are required by June 1 to have OSHA-30, annual respirator fit training and four hours of additional training, not to exceed 8 hours in total.

For information or to reserve a spot in a training class and/or upgrade class, please contact George Boots or the Training Department at 440-239-4575, ext. 131.

## WINDOW DUES

Window dues are \$39.40 a month and are due in the office by the close of the 20th day of every month.



CLEVELAND - Hello Brothers and Sisters of Local 181. As of now, our next union meeting will be on Oct. 21 at 5:30 p.m. at the District Council 6 offices, located at 8257 Dow Circle in Strongsville.

Please try to attend.

## WORK OUTLOOK

Work has slowed down a little, but I do not expect this slowdown to last long.

Currently, six journeymen are off, while all apprentices are working.

We are still going strong with school and college work. Right now, this work is keeping us busy.

There is work out of town, also. Contact me if you are interested.

Some bigger projects have begun in

the Cleveland area such as Ahuja Medical Center in Beachwood, The INTRO project in Cleveland and Swagelok headquarters in Solon.

The Bendix World Headquarters project in Avon and the MetroHealth Hospital project are both moving along.

There is also more worked planned for the downtown area.

### **DRUG CARDS**

You must have a current drug card, even if you are working at a smaller shop or have not needed to show it in a while.

Stay on top of it and get it renewed if it has or will expire. If you are not working, please get that taken care of now.

I cannot stress the importance of having a current drug card. Also, stay on top of your yearly test. Do not to let it lapse.

A lot of members have missed out on work because they did not have a current drug card. Do not let that be you.

Remember, random drug tests are going out. Do not miss a random, which is equivalent to a fail.

If you have any questions, call me and I can get you set up with a test.

#### **TRAINING REMINDER**

Stay on top of your upgrade

classes and all the certifica-

tions, as training is becoming

more important.

Please call the Training Department or check the website for the updated training schedule.

The more current certifications you have, the better off you will be.

I am in need of a certified welder. We do not have enough glaziers with this certification.

If you are off work, now might be a great time for you to get the certification, as it will only help you in the long run.

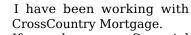
#### **CONDOLENCES**



Long time Glazier Tommy McDonnell passed away. Please keep his family in

your thoughts.

#### LOWER YOUR MORTGAGE



If you have any financial questions or interested in refinancing because of the low rates, please contact me. I can put you in contact with one of their representatives.

## **ADDICTION HELP**

If you, your family or anyone you know is struggling with an addiction of any kind, please reach out to addiction specialist Pat Patton at 216-548-2249. See PAINTERS AND ALLIED TRADES on page 33.



Kyle Gregory, Craig Wyant and Carl Wolf working for RC Glass at the Metropolitan at the 9 in Cleveland.



## **IN CLOSING**

I thank every member of Local 181 for your efforts and for your patience over these past months. It has been a trying time for all of us.

If anyone has any questions or concerns, feel free to contact me at any time at 440-382-2924.

Keep up the good work and stay safe out there!

#### **Painters and Tapers LOCAL 841** Scott Harter

AKRON - Our next union meeting will be on Sept. 16 at 6 p.m. at the Union Hall, located at 67 South Maple St. in Akron.

All who enter the Union Hall are required to wear a facemask or face covering.

In July, members voted to approve the District Council 6 bylaw changes.

#### WAGE INCREASE ALLOCATIONS



At the July meeting, we also allocated the \$0.85 increase from the year extension due to COVID-19.

The following allocations were made for the Akron/Canton CBA: \$0.15 to Health and Welfare, \$0.10 into the PIF Annuity and \$0.60 to the hourly wage.

The following allocations were

made for the Yerman & Young CBA: \$0.15 to Health and Welfare; \$0.35 for IUPAT Pension; \$0.05 into the PIF Annuity and \$0.30 to the hourly wage.

## **CONDOLENCES**

We are sad to report former Business Agent, Brother Charlie Henthorn, Sr., passed away on July 17 at the age of 80. He was a 62-year member.

There is a \$10 death assessment due.

### **MEETING UPDATES**

Scott will call or text with any updates on meetings or union business.

Also, all retirees' club meetings have been suspended until further notice.

## IN CLOSING

If you have any questions or concerns, please call the Union Hall or Scott.



CINCINNATI - Greetings everyone. This summer has been interesting to say the least, and I hope all families have eluded the COVID-19 pandemic and remain safe.

With that said, work in the Cincinnati area has been busy as usual and looks to continue to be busy throughout the fall.

We are actively seeking drywall finishers, painters and glaziers. We have several current projects and upcoming projects and hope to meet the manpower demands of our contractors.

Over the last year, we secured two **Community Development Agreements** with the current Hamilton County administration.

Our hope is to continue those relationships and fight for our members in securing these agreements.

Our political partnerships have been instrumental in these goals. With our continued support, we look forward to securing better opportunities for our members.

## ORGANIZING

We are actively organizing in the Cincinnati/Lexington areas with the assistance of the DC 6 organizing team. BMST Jim Sherwood has always been committed to making sure our Council continues to expand.

So far, we have been splitting time with agents from around the Council in the Cincinnati area and the central Kentucky region.

With these efforts, it has been a long time goal to have a storefront in the central Kentucky region in an effort to expand opportunities for District Council 6 and its members.

Success is our goal and achievement is ours to get.

#### **UPCOMING ELECTION**

The political season is upon us, and we will be actively participating by sending text messages, making phone calls and sending mailings to our members.

If you want to participate in the effort, please call Jason Parr at 513-763-9799, Jessica Story at 513-708-3996 or Lee Denney at 513-325-7351 and we will make arrangements for you to join our team.

## LIVEHEALTH ONLINE

The LiveHealth online app is free to download.

Our members covered by the Southern Ohio Health and Welfare Fund can use it for free visits with a doctor.

Go to your app store and download on your Android or iPhone the LiveHealth app to get started addressing your health needs.

#### **APPRENTICESHIP CLASSES**

Apprenticeship classes have resumed, and we have a nice group of first-year enrollees.

I look forward to see these women and men grow to journeymen as they develop.

See PAINTERS AND ALLIED TRADES on page 34



A shout out to the fourth-year painting apprentices for remodeling the Akron Union Hall. Thank you to Tanya Jackson, Franklin Stockdale, Tawny Crowe, Jesse Sparenga, Rebecca McPeak, Brandon Russell and Ryan Barry for all your hard work!



IUPAT DC 6 20-year Commercial Painting member Neil Leitch had the honor of presenting his daughter Victoria with the 2020 Bob Rafferty Scholarship Award.

Our future depends on training and journeyman upgrades to continue making us the greatest at what we do.

#### SPECIAL CALLED **MEETING**

The October meeting for the glaziers will be a Special Called Meeting for suggested proposals and allocation of the wage increase.

Please plan on attending. If you have any questions, please

contact Jason Parr at 513-763-9799.

#### TRAINING REMINDER



All members must have 16 hours of journeyman upgrade training to receive your wage increase.

Please contact your business representative or **Brooke** to be added to any available classes.

The FTIOR is offering multiple classes, and in some cases, online upgrades.

## IN CLOSING

I hope everyone enjoyed the Labor Day holiday with their families.

It is a day to think about the sacrifices of our past, present and future Brothers and Sisters.

Labor Day is holiday for us, the workers who built this great country!

#### **Mixed Trades** LOCAL 555 & 1275 Christopher Naegele

PORTSMOUTH - Brothers and Sisters, we are now less than two months away from a very important presidential election.

Please take the time and check to see if you are still registered to vote. If you are not registered, you have

until Oct. 5 to register online.

#### Let you voice be heard this year.

#### LOCAL MEETINGS

We will continue to hold membership meetings with social distancing and mask wearing policies throughout the

remainder of the year, unless governmental policy changes.

Local 555 meetings are held on the second Tuesday of every month at 7:30 p.m. at 2101 7th St. in Portsmouth.

Local 1275 meetings are held on the first Monday of every month at 5 p.m. at 8700 Memorial Drive in Plain City.

Please make every effort to attend.

## WORK STATUS

Work in central Ohio is going strong. There is plenty of opportunity for folks to join and work in our industries.

If you know of anyone interested in drywall finishing in particular, please have them give me a call.

If your job status has changed, please contact the Union Hall to get on the book.

## IN CLOSING

If you have any questions, comments or concerns, contact me at 614-620-6986. You can also contact Rebecca Reinert at 614-294-5301 or Harry Mullins at 614-371-6290.

Work safe and look out for one another!



YOUNGSTOWN - Our next regular meeting will be Oct. 13 at 6 p.m. at 35 S. State St. in Girard. Please try to attend.

I hope you and your families are all doing well and are enjoying the end of summer (already).

## **NEW MEMBER**

We welcome **Timothy Tuite**, an industrial member at Consolidated Glass.

Please take the time to welcome him into our Brotherhood when you meet him.

#### REGISTER **TO VOTE**

With the presidential election coming up in November, please make sure you are registered to vote.

If you need help getting registered, please call me and I will help you with the process.

If you are already registered please be sure to vote!

#### WORK **OUTLOOK**

Work is going well and looks to stay that way for a while.

At this time, I only know of one guy off, so please let me know if you are available for work.

#### CONTACT ME

My phone number is 330-207-4855, my email address is timh@iupatdc6.org and the address to the office is 35 S. State St., Girard, OH 44420.

Please address all mail to Glaziers Local 847.

#### **Mixed Trades** LOCAL 1103 Kevin Mullen Jr.

PAINESVILLE — We hope everyone enjoyed their summer.

Just a reminder, our meetings are held on the second Monday of each month.

We are still looking for new members to get involved.

We have a few officer positions coming open on the first of next year.

If you are an east side guy, who is interested, please contact the Union Hall and they will get you switched over at no charge.

I hope to see some new faces soon.



TOLEDO — I hope this finds you well.

The Union Hall is open again for our Local Union meetings.

We meet on the second Tuesday of every month at 5 p.m. at 909 Front St. in Toledo.

In order for us be able to hold in-person meetings, we have to follow a few guidelines set forth

by Gov. DeWine including the wearing of facemasks, social distancing and no buffet food.

These are some simple rules to follow until we get through this mess.

Also, there is other good news, as Renata is back to work. She will be at the office from 9 a.m. until 1 p.m.

#### **BYLAWS**

Since the District Council 6 bylaw changes passed, we will be working on our Local bylaws.

Please bring any suggestions to the next meeting.

### **NOVEMBER ELECTION**

The political season is here, so please pay attention to where you get your information.

God bless this great country and union!

## WORK OUTLOOK

Work is still going strong in our area.

## **IN CLOSING**

Please keep an eye on each other and make sure we are all staying safe! If you need to get ahold of me, call me at 419-450-2442.

#### Glaziers **LOCAL 1162** Scott Harter

AKRON - Our next union meeting will be on Oct. 14 at 5:30 p.m. at the Union Hall, located at 67 South Maple St. in Akron.

Please remember, all who enter the Union Hall are required to wear a face mask or face covering.

In July, members voted to approve the District Council 6 bylaw changes.

Also, Scott will call or text with any updates on meetings or union business.

If you have any questions or concerns, please call the Union Hall or Scott.

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